

ORDER OF WORSHIP

9:00 AM - Outdoor Worship
September 13, 2020

Prelude	At Your Name	Clint Perry
Welcome		Rev. Dr. Bob Kaylor
Announcements		Rev. Dr. Bob Kaylor

Call To Worship

Leader: When Israel went out from Egypt, the house of Jacob from a people of strange language, Judah became God's sanctuary, Israel his dominion.

People: The sea looked and fled; Jordan turned back. The mountains skipped like rams, the hills like lambs.

Leader: Why is it, O sea, that you flee? O Jordan, that you turn back? O mountains, that you skip like rams? O hills, like lambs?

People: Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob, who turns the rock into a pool of water, the flint into a spring of water.

-Psalm 114

♪ Opening Hymn	Guide Me, O Though Great Jehovah	127 UMH
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Dismissal of Children to Children's Church

Collect

Almighty God, we hear again the story of the miraculous crossing of the Red Sea. As Moses, trusting in your promises, led the Israelites to freedom, may our time of prayer and worship open our souls to your Spirit, and free us to rejoice in the freedom we enjoy as we put our trust in Jesus Christ, our Lord. Amen.

Old Testament Lesson

Exodus 14:19-31

14:19 The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. 14:20 It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. 14:21 Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. 14:22 The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. 14:23 The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. 14:24 At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. 14:25 He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." 14:26 Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." 14:27 So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. 14:28 The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

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14:29 But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. 14:30 Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. 14:31 Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

New Testament Lesson

Romans 14:1-12

14:1 Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. 14:2 Some believe in eating anything, while the weak eat only vegetables. 14:3 Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. 14:4 Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. 14:5 Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. 14:6 Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. 14:7 We do not live to ourselves, and we do not die to ourselves. 14:8 If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. 14:9 For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. 14:10 Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. 14:11 For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." 14:12 So then, each of us will be accountable to God.

Gospel Lesson

Matthew 18:21-35

Rev. Dr. Bob Kaylor

18:21 Then Peter came and said to him, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" 18:22 Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. 18:23 "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. 18:24 When he began the reckoning, one who owed him ten thousand talents was brought to him; 18:25 and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. 18:26 So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' 18:27 And out of pity for him, the lord of that slave released him and forgave him the debt. 18:28 But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' 18:29 Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' 18:30 But he refused; then he went and threw him into prison until he would pay the debt. 18:31 When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. 18:32 Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. 18:33 Should you not have had mercy on your fellow slave, as I had mercy on you?' 18:34 And in anger his lord handed him over to be tortured until he would pay his entire debt. 18:35 So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Message

Between the Devil and the Deep Red Sea

Rev. Dr. Bob Kaylor

Pastoral Prayer and a Time of Silence

ORDER OF WORSHIP

♪ Affirmation of Faith	The Nicene Creed	880 UMH
♪ Response	O God Our Help In Ages Past (v.1)	117 UMH

Invitation to the Table

Prayer of Confession and Assurance of Pardon

All: Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore us to the joy of your salvation, through Jesus Christ our Lord. Amen.

Pastor: May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord.

All: Amen.

Presenting our Tithes and Offerings

♪ Offertory Prayer		
♪ Doxology	Praise God, from Whom All Blessings Flow	95 UMH
♪ Great Thanksgiving and Holy Communion		
♪ Closing Song	Freedom	Clint Perry

Sending Forth

Postlude Susan Fraser

APPENDIX

Opening Hymn

PROVIDENCE

Guide Me, O Thou Great Jehovah 127

1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y; hold me with thy
stream doth flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on

power - ful hand. Bread of heav - en, bread of heav - en, feed me
jour - ney through. Strong de - liv - erer, strong de - liv - erer, be thou
Caa - nan's side. Songs of prais - es, songs of prais - es, I will

till I want no more; (want no more) feed me till I want no more.
still my strength and shield; (strength and shield) be thou still my strength and shield.
ev - er give to thee; (give to thee) I will ev - er give to thee.

APPENDIX

Affirmation of Faith

AFFIRMATIONS OF FAITH

AFFIRMATIONS OF FAITH

880

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in the one holy catholic* and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

APPENDIX

Response

THE GLORY OF THE TRIUNE GOD

117 O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of thy throne, still may we dwell se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges, in thy sight, are like an eve - ning gone;
5. Time, like an ev - er roll - ing stream, bears all who breathe a - way;
6. O God, our help in a - ges past, our hope for years to come;

our shel - ter from the storm - y blast, and our e - ter - nal home!
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing, thou art God, to end - less years the same.
short as the watch that ends the night, be - fore the ris - ing sun.
they fly for - got - ten, as a dream dies at the open - ing day.
be thou our guide while life shall last, and our e - ter - nal home.

WORDS: Isaac Watts, 1719 (Ps. 90)

MUSIC: Attr. to William Croft, 1708; harm. by W. H. Monk, 1861

ST. ANNE

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APPENDIX

The Great Thanksgiving and Holy Communion

WORD AND TABLE: SERVICE II 13

OFFERING

As forgiven and reconciled people,
let us offer ourselves and our gifts to God.

A hymn, psalm, or anthem may be sung as the offering is received.

The bread and wine are brought by representatives of the people to the Lord's table with the other gifts, or uncovered if already in place.

A hymn, doxology, or other response may be sung as the gifts are presented.

TAKING THE BREAD AND CUP

The pastor takes the bread and cup, and the bread and wine are prepared for the meal.

THE GREAT THANKSGIVING

One of the musical settings on pages 17-25 may be used if desired.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth.*

And so,
with your people on earth
and all the company of heaven
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.*
By the baptism of his suffering, death, and resurrection
you gave birth to your church,
delivered us from slavery to sin and death,
and made with us a new covenant
by water and the Spirit.*

*Words appropriate to the day, season, or occasion may be added at these points.

APPENDIX

The Great Thanksgiving and Holy Communion

14 WORD AND TABLE: SERVICE II

On the night in which he gave himself up for us
he took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over, he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me."

And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ's offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.*

By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, almighty Father,
now and for ever.

Amen.

And now, with the confidence of children of God, let us pray:

THE LORD'S PRAYER

BREAKING THE BREAD

The pastor breaks the bread and then lifts the cup, in silence or with appropriate words.

GIVING THE BREAD AND CUP

The bread and wine are given to the people, with these or other words being exchanged:

APPENDIX

The Great Thanksgiving and Holy Communion

WORD AND TABLE: SERVICE III 15

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

The congregation sings hymns while the bread and cup are given.

When all have received, the Lord's table is put in order.

The pastor or congregation may then give thanks after Communion.

HYMN OR SONG

DISMISSAL WITH BLESSING

Go forth in peace.

The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Amen.

GOING FORTH

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

APPENDIX

Doxology

PRAISE AND THANKSGIVING

Praise God, from Whom All Blessings Flow 95

Praise God, from whom all bless-ings flow; praise him, all crea-tures

The first system of music consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a 2/2 time signature. The melody starts on a half note G4, followed by quarter notes A4, B4, C5, and D5. The bass staff begins with a bass clef and a key signature of one sharp (F#). It provides a harmonic accompaniment with chords and single notes.

here be - low; praise him a - bove, ye heaven - ly

The second system continues the melody and accompaniment. The treble staff shows the vocal line with lyrics. The bass staff continues the accompaniment.

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system concludes the piece. The treble staff ends with a double bar line. The bass staff continues the accompaniment.

WORDS: Thomas Ken, 1674
MUSIC: Attr. to Louis Bourgeois, 1551

OLD 100th
LM

APPENDIX

Closing Song Freedom

Verse 1

*You came to set the captives free
You came to bring us liberty
My sin and my rejection met
Your blood and my acceptance
Now I'm alive to bring You praise*

Chorus 1

*Where the Spirit of the Lord is there is freedom
Where the Spirit of the Lord is there is freedom
Every chain is broken through You Jesus
Where the Spirit of the Lord is there is freedom
Whoa oh oh oh
Whoa oh oh oh*

Verse 2

*Your blood has covered every sin
Your grace empowers me to win
My pain and my oppression met
Your blood and my acceptance
Now I'm alive to bring You praise*

(Bridge)

*I'm free I'm free I'm free to dance and sing
I'm free I'm free I'm free to shout it out
I'm free I'm free I'm free to dance and sing
I'm free I'm free I'm free to worship You*

(Interlude)

I'm gonna worship You