

ORDER OF WORSHIP

**9:00 AM - Outdoor Worship
September 20, 2020**

Prelude	Susan Fraser	
Welcome	Rev. Dr. Bob Kaylor	
Announcements	Rev. Dr. Bob Kaylor	
Call To Worship		
Leader: O give thanks to the LORD, call on his name, make known his deeds among the peoples.		
People: Sing to him, sing praises to him; tell of all his wonderful works.		
Leader: Glory in his holy name; let the hearts of those who seek the LORD rejoice.		
People: Seek the LORD and his strength; seek his presence continually.		
All: Remember the wonderful works he has done, his miracles, and the judgments he uttered,		
♪ Opening Song	Scandal of Grace	Clint Perry

Dismissal of Children to Children's Church

Collect

O Lord, you have taught that without love, all are deeds are worth nothing: Send your Holy Spirit and pour into our hearts the most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

Old Testament Lesson

Exodus 16:2-15

16:2 The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. 16:3 The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." 16:4 Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. 16:5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." 16:6 So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, 16:7 and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" 16:8 And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him--what are we? Your complaining is not against us but against the LORD." 16:9 Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" 16:10 And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. 16:11 The LORD spoke to Moses and said, 16:12 "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

ORDER OF WORSHIP

16:13 In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. 16:14 When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 16:15 When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

New Testament Lesson

Philippians 1:21-30

1:21 For to me, living is Christ and dying is gain. 1:22 If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. 1:23 I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; 1:24 but to remain in the flesh is more necessary for you. 1:25 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, 1:26 so that I may share abundantly in your boasting in Christ Jesus when I come to you again. 1:27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, 1:28 and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. 1:29 For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- 1:30 since you are having the same struggle that you saw I had and now hear that I still have.

Gospel Lesson

Matthew 20:1-16

Rev. Dr. Bob Kaylor

20:1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. 20:2 After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. 20:3 When he went out about nine o'clock, he saw others standing idle in the marketplace; 20:4 and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. 20:5 When he went out again about noon and about three o'clock, he did the same. 20:6 And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' 20:7 They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' 20:8 When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' 20:9 When those hired about five o'clock came, each of them received the usual daily wage. 20:10 Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. 20:11 And when they received it, they grumbled against the landowner, 20:12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 20:13 But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? 20:14 Take what belongs to you and go; I choose to give to this last the same as I give to you. 20:15 Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' 20:16 So the last will be first, and the first will be last.

Message

A Caution Against Complaint

Rev. Dr. Bob Kaylor

Pastoral Prayer and a Time of Silence

♪ Affirmation of Faith

The Nicene Creed

880 UMH

♪ Response

Thank You, Lord (2x)

84 UMH

ORDER OF WORSHIP

Invitation to the Table

Prayer of Confession and Assurance of Pardon

All: God of fruitful labor, work sometimes brings out the worst in us. At home, at school, in the workplace, even in our relationship with you, we too easily question what others do and get, instead of taking care of our own business. Take away our bitterness. Teach us the art of the careful complaint. Give us grateful hearts, we pray. Amen.

Pastor: Hear the good news: what we do matters, but our salvation is God's doing. God hears our complaints, but also our prayers. God will not forget us. In Christ's name, we are forgiven. Amen.

Presenting our Tithes and Offerings

Offertory Prayer		
♪ Doxology	Praise God, from Whom All Blessings Flow	95 UMH
♪ Great Thanksgiving and Holy Communion		
♪ Closing Hymn	Forth in Their Name, O Lord	438 UMH
Sending Forth		
Postlude	God of Wonders	Clint Perry

APPENDIX

Opening Song Scandal of Grace

*Grace, what have you done?
Murdered for me on that cross
Accused in absence of wrong
My sin washed away in your blood*

*Too much to make sense of it all
I know that your love breaks my fall
The scandal of grace, you died in my place
So my soul will live*

*Oh to be like you
Give all I have just to know you
Jesus, there's no one besides you
Forever the hope in my heart*

*Death, where is your sting?
Your power is as dead as my sin
The cross has taught me to live
In mercy, my heart now to sing*

*The day and its trouble shall come
I know that your strength is enough
The scandal of grace, you died in my place
So my soul will live*

*Oh to be like you
Give all I have just to know you
Jesus, there's no one besides you
Forever the hope in my heart*

*Oh to be like you
Give all I have...*

APPENDIX

Affirmation of Faith

AFFIRMATIONS OF FAITH

AFFIRMATIONS OF FAITH

880

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in the one holy catholic* and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

APPENDIX

Response

THE GLORY OF THE TRIUNE GOD

84

Thank You, Lord

The musical score consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp. It features a melody line with various note heads and rests, accompanied by harmonic chords. The lyrics "Thank you, Lord." are repeated twice. The bottom staff is in bass clef and common time, with a key signature of one sharp. It provides harmonic support with sustained notes and chords. The lyrics "I just want to thank you, Lord." appear once.

WORDS: Trad.

MUSIC: Trad.; adapt and arr. by William Farley Smith, 1986

Adapt. and arr. © 1989 The United Methodist Publishing House

APPENDIX

Doxology

PRAISE AND THANKSGIVING

Praise God, from Whom All Blessings Flow 95

The musical score consists of three staves of music in common time (indicated by a '2' over a '3') and a key signature of one sharp (F#). The top staff uses a treble clef, the middle staff uses a bass clef, and the bottom staff uses a bass clef. The lyrics are integrated into the music, appearing below each staff. The first staff contains the lyrics 'Praise God, from whom all blessings flow; praise him, all creatures'. The second staff contains 'here be - low; praise him a - bove, ye heaven - ly'. The third staff concludes with 'host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

WORDS: Thomas Ken, 1674

MUSIC: Attr. to Louis Bourgeois, 1551

OLD 100th

LM

APPENDIX

The Great Thanksgiving and Holy Communion

WORD AND TABLE: SERVICE II 13

OFFERING

As forgiven and reconciled people,
let us offer ourselves and our gifts to God.

A hymn, psalm, or anthem may be sung as the offering is received.

The bread and wine are brought by representatives of the people to the Lord's table with the other gifts, or uncovered if already in place.

A hymn, doxology, or other response may be sung as the gifts are presented.

TAKING THE BREAD AND CUP

The pastor takes the bread and cup, and the bread and wine are prepared for the meal.

THE GREAT THANKSGIVING

One of the musical settings on pages 17-25 may be used if desired.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, creator of heaven and earth.*

And so,

with your people on earth
and all the company of heaven
we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.*
By the baptism of his suffering, death, and resurrection
you gave birth to your church,
delivered us from slavery to sin and death,
and made with us a new covenant
by water and the Spirit.*

*Words appropriate to the day, season, or occasion may be added at these points.

APPENDIX

The Great Thanksgiving and Holy Communion

14 WORD AND TABLE: SERVICE II

On the night in which he gave himself up for us
he took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over, he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you;
this is my blood of the new covenant,
poured out for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.”

And so,
in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice,
in union with Christ’s offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ,
redeemed by his blood.*

By your Spirit make us one with Christ,
one with each other,
and one in ministry to all the world,
until Christ comes in final victory,
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, almighty Father,
now and for ever.

Amen.

And now, with the confidence of children of God, let us pray:

THE LORD’S PRAYER

BREAKING THE BREAD

The pastor breaks the bread and then lifts the cup, in silence or with appropriate words.

GIVING THE BREAD AND CUP

The bread and wine are given to the people, with these or other words being exchanged:

APPENDIX

The Great Thanksgiving and Holy Communion

WORD AND TABLE: SERVICE III 15

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

The congregation sings hymns while the bread and cup are given.

When all have received, the Lord's table is put in order.

The pastor or congregation may then give thanks after Communion.

HYMN OR SONG

DISMISSAL WITH BLESSING

Go forth in peace.

The grace of the Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Amen.

GOING FORTH

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

APPENDIX

Closing Hymn

SOCIAL HOLINESS

Forth in Thy Name, O Lord 438

The musical score consists of three staves of music in common time (indicated by '2'). The top staff uses a treble clef, the middle staff uses a bass clef, and the bottom staff uses a bass clef. The key signature is one flat (B-flat). The lyrics are integrated into the music, appearing below the notes. The first four lines of the lyrics are:

1. Forth in thy name, O Lord, I go, my dai- ly
2. The task thy wis-dom hath as - signed, O let me
3. Thee may I set at my right hand, whose eyes mine
4. For thee de - light - ful - ly em - ploy what-e'er thy

The lyrics continue across the staves:

la - bor to pur - sue; thee, on - ly thee, re -
cheer - ful - ly ful - fill; in all my works thy
in - most sub - stance see, and la - bor on at
boun-teous grace hath given; and run my course with

solved to know in all I think or speak or do.
pres - ence find, and prove thy good and per-fect will.
thy com - mand, and of - fer all my works to thee.
e - ven joy, and close-ly walk with thee to heaven.

WORDS: Charles Wesley, 1749
MUSIC: John Hatton, 1793

DUKE STREET
LM